MINUTES

—OF THE—

EIGHTY-SECOND ANNUAL SESSION

—OF THE—

MUSKINGUM

Regular Predestinarian Baptist

ASSOCIATION,

—HELD WITH THE—

FALLS OF LICKING CHURCH

UPPER HOUSE.

MUSKINGUM COUNTY, OHIO.

August 21, 22, and 23, 1891.

NEWARK, OHIO.
E. S. Miller's Job Printing House,
—1891.—

MINUTES

Of the Eighty-Second Annual Session of the Muskingum Regular Predestinarian Baptist Association, Held with the Falls of Licking Church, (Upper House,) August 21, 22 and 23, 1891.

AUG. 21, 1891: 10 O'CLOCK A. M.—The Association met pursuant to adjournment. The introductory sermon was preached by Eld. Archie Brown, from John. 14th chapter, 6th verse. The letters from the several churches were called for by the moderator; read, the Messengers' names enrolled and statistics noted as follows:

CHURCHES AND MESSENGERS.	MINISTERS AND TIME OF HOLDING MEETINGS.	Rec'd by Bap'm	Rec'd by Letter	Restored	Dismissed	Excluded	Deceased	Total No.	Contributions
Falls of Licking, Musk Co., O., H. J. Butler, Geo. Baker and G. Vandenbark	D. T. Poynter, 2d Lord's Day Eld F. M. McGlade, 4th Lord's Day	2					1	50	$7 00
Hopewell, Perry Co., O., letter, but no Messengers	E. Barker, 1st "						1	14	2 50
Union, Perry Co., O., Amos Hite, J. T. Neel and A. A. Cherry	L. T. Ruffner, 4th "	1	1				1	25	5 00
Lancaster, Fairfield Co., O., Eld. Wm. Fisher, Jonas Fartig and G. W. Starner	W. H. Fisher, 4th Lord's Day							17	2 25
Lexington, Perry Co., O., T. David and A. Dusenberry	L. T. Ruffner, 2d "						3	40	2 10
Timber Run, Musk. Co., O., Robt. Bolin and G. D. Burley	No Pastor, 3d "							22	2 35
Bethel, Noble Co., O., John Jordan, Robt. Downey and R. O. Bond	E. Barker, 2d "	1					1	35	4 05
Beulah, Musk. Co., O., W. H. H. Francis, G. W. Gearhart and Stephen Francis	J. Prichard, 1st "	4			1		1	45	3 68
Mt. Pleasant, Perry Co., O., L. Richards	W. H. Hickman, 1st Lord's Day								2 00
York, Morgan Co., O., no Report									
Zoar, Musk, Co., O., S. Martin and R. Wells	W. H. Hickman, 4th Lord's Day							12	1 75
Mt. Olive, Morgan Co., O., C. M. Matthew	Z. K. Holliday, 4th Lord's Day							13	1 25

Scott's Creek, Hocking Co., O., A. Nixon and E. C. Harsh	G. N. Tussing, 2d Lord's Day	3				55		$3 90
Goshen, Musk. Co., O., John Gill and Joshua Crozier	J. M. Struble, 2d "	1				28		1 81
Pleasant Hill, Licking Co., O., J. O. Cooksey, Matthew Porter and Wm. Claggett	Z. K. Holliday, 1st Lord's Day							
	J. Prichard, 4th "	13	1		1	75		6 70
Enon, Guernsey Co., O., letter, but no Messengers	G. D. Burley, 1st "					17		1 60
Jonathan's Creek, Licking Co., O., L C. Prior, J. D. Morehead and Eld. E. Barker	E. Barker, 4th "				2	40		4 00
Monday Creek, Perry Co., O., no Report								
St. Louisville, Licking Co., O., Eld. J. Prichard, J. E. Stevens and H. N. Stevens	J. Prichard, 2d "	3				33		4 50
Friendship at Hog Run, Licking Co., O, A. T. Jury, S E. Rhoads and P. W. Brubaker	W. H. Hickman, 3d Lord's Day	1				26		3 00
Friendship near Linnville, Licking Co., O., T. D. Lawrence and S. Hupp	Wm. H. Fisher, 2d Lord's Day				1	26		2 25
Harmony, Licking Co., O., Jno. Skinner and Jno. Beaumont	Z. K. Holliday, 4th Lord's Day					20		3 00
	Totals	29	2	1	12			$64 69

Adjourned till one o'clock p. m.
Benediction by Eld. G. D. Burley.

AFTERNOON SESSION—1 p. m.

Association met pursuant to adjourment.

1. Praise, and Prayer by Eld. A. S. Shoemaker.

2. The Messengers' names were called.

3. Organized for the present session, by choosing Eld. J. Prichard, Moderator, and J. E. Stevens, Clerk.

4. The articles of Faith, and Rules of Decorum, were read.

5. An invitation was given to all visiting Ministers,

of our faith and order, in good standing in their respective Churches, to seats in council with us.

6. The Moderator was authorized to choose the several committees.

7. Committees were appointed as follows:

Committee on Arrangements.—Elds. E. Barker, W. H. Hickman and G. D. Burley.

Committee on Preaching.—The Messengers of the Falls of Licking Church.

Committee on Funds.—A. Nixon, J. O. Cooksey and G. W. Starner.

Committee on Visitation Meetings.—W. H. H. Francis, J. T. Neel and H. N. Stevens.

8. Churches wishing to unite with the Association were called for. No response.

9. Correspondence from sister Associations was called for, and presented as follows:

Miami.—Eld. J. C. Reed was chosen Corresponding Messenger by that Association, but failing to attend, Eld. F. McGlade was requested to act in his stead.

Scioto.---Eld. Z. K. Holliday and Minutes.

Sandusky.---Eld. J. B. Smith and Minutes.

Pocatalico.---Eld. Wootson Melton, but no Minutes.

Owl Creek Harmony.---Eld. A S. Shoemaker and Minutes.

10. Associations wishing to open correspondence with this Association were called for but no response.

11. Corresponding Messengers to sister Associations were appointed as follows:

Miami.---Eld. W. H. Hickman.

Scioto.---Eld. G. D. Burley.

Sandusky---Eld. E. Barker.

Pocatalico.---Eld. W. H. Fisher.

Owl Creek Harmony.---Eld. John Prichard.

12. The Circular letter, written by Eld. W. H. Fisher, and the Corresponding letter, written by Eld. W. H. Hickman, were called for, read, and referred to the Committee on Arrangements.

13. Bro. J. T. Neel was appointed to visit the Monday Creek Church, and ascertain the cause of her absence the past three years. And report at next session.

14. Adjourned till 9:30 to-morrow morning.
Benediction by Eld. W. H. Hickman.

SATURDAY MORNING—9:30 a. m.

1. Praise, and Prayer by Eld. D. T. Poynter.
2. Messengers' names were called and list corrected.
3. The Committee on Arrangements reported as follows:

We recommend that the order of business be the same as last year.

The Circular and Corresponding Letters as returned by the Committee were received.

4. The Report was accepted.
5. Eld. G. D. Burley to write the Circular, and Eld. E. Barker, the Corresponding letters, respectively for next year.
6. The next annual session of the Association will be held with the Beulah Church, Muskingum Co., O.
7. The report of the Committee on Funds was accepted.
8. The Committee on Preaching to report to the Clerk.
9. The Committee on Visitation Meetings to report to the Clerk at any time during this session.
10. No miscellaneous business.
11. The minutes were read and approved.
12. Adjourned to meet with the Beulah Church, Muskingum Co., on Friday before the 4th Lord's Day in August, 1892, at 10 o'clock a. m.

Benediction by Eld E. Barker.

J. E. STEVENS. ELD. J. PRICHARD.
CLERK. MODERATOR.

The Moderator appointed Elds. Ashbrook and Shoemaker to fill the stand Friday P. M.

The Committee on Preaching reported as follows:

That Elds. Melton and Struble fill the stand Saturday a. m. Elds. Holliday and McGlade Saturday p. m. Elds. Smith and Lines Sunday a. m., and Eld. Archie Brown Sunday p. m.

The Committee on Funds reported as follows:

Contributions	$64 69
Returned by Clerk	1 14
Total	$65 83

Appropriated as follows:

Minutes and Distribution		$25 00
Clerk		5 00
Miami—(Eld. W. H. Hickman)		5 25
Scioto—(Eld. G. D. Burley)		2 45
Sandusky—(Eld. E. Barker)		9 80
Pocotalico—(Eld. W. H. Fisher)		7 35
Owl Creek Harmony—(Eld. J. Prichard)		3 50
Amt. contributed to Eld. Brown		7 48
Totals	$65 83	$65 83

The Committee on Visitation Meetings reported as follows:

Falls of Licking.---Eld. Archie Brown, 4th Sunday in November (and Saturday preceding) at Shannon; Eld. W. L. Lines, 2d Sunday in May, 1892, and Saturday preceding, at 2 o'clock, at Lower House.

Hopewell.---Eld. Z. K. Holliday, 5th Sunday in May, 1892, and Saturday preceding.

Union.-- Elds. J. B. Smith and Z. K. Holliday, 4th Sunday in May, 1892, at 10 o'clock, and Saturday preceding, at 11 o'clock.

Lancaster.---Eld. Z. K. Holliday, 5th Sunday in January, 1892, and Saturday preceding; Eld. E. Barker, 4th Sunday in April, 1892, and Saturday preceding, at 2 o'clock.

Lexington.---Eld. E. Barker, 5th Sunday in November, and Saturday preceding, at 1 o'clock.

Timber Run.---Eld. F. McGlade, 3d Sunday in October, and Saturday preceding.

Bethel.---Eld. J. Prichard, 2d Sunday in October, and Saturday preceding, at 2 o'clock; Eld. W. H. Hickman, 2d Sunday in June, 1892, and Saturday preceding, at 2 o'clock.

Beulah.--Eld. A. S. Shoemaker, 3d Sunday in May, 1892, and Saturday preceding.

Mt. Pleasant.---Eld. E. Barker, 3d Sunday in October, and Saturday preceding, at 2 o'clock.

Goshen.---Eld. J. Prichard, commencing on Friday

before the 3d Sunday in October, at 2 o'clock; Eld. E. Barker, 4th Sunday in June, 1892, and Saturday preceding, at 2 o'clock.

Pleasant Hill.---Eld. G. A. Bretz, 4th Sunday in October, and Saturday preceding, and Eld. Archie Brown on Monday after 4th Sunday in November. Fallsburg --Eld. F. McGlade, 3d Sunday in November, and Saturday preceding; Eld. Archie Brown on Tuesday after 4th Sunday in November; Eld. E. Barker, 5th Sunday in January, 1892, and Saturday preceding; Eld. L. T. Ruffner, 3d Sunday in May, 1892, and Saturday preceding.

Enon.---Eld. J. Prichard, 5th Sunday in November, and Saturday preceding, at 2 o'clock.

Jonathan's Creek.---Elds. W. H. Fisher and J. T. Neel, 3d Sunday in October and Saturday preceding, at 2 o'clock; Eld. F. McGlade, 5th Sunday in November, and Saturday preceding, at 2 o'clock; Eld. J. Prichard, 4th Sunday in June, 1892, and Saturday preceding, at 2 o'clock.

St. Louisville--Eld. W. H. Hickman, 2d Sunday in October, and Saturday preceding, at 2 o'clock.

Friendship at Hog Run.---Elds. J. B. Smith and W. H. Hickman, 3d Sunday in June, 1892, and Saturday preceding, at 2 o'clock.

Friendship near Linnville.---Eld. Z. K. Holliday, 5th Sunday in November, and Saturday preceding, at 2 o'clock; Elds. J. B. Smith and W. H. Hickman, 2d Sunday in May, 1892, and Saturday preceding, at 2 o'clock.

Harmony.---Eld. F. McGlade, 1st Sunday in October, and Saturday preceding, at 2 o'clock; Eld. J. J. Van Horn, 4th Sunday in October, and Saturday preceding, at 2 o'clock; Eld. J. B. Smith, 4th Sunday in June, 1892, and Saturday preceding, at 2 o'clock.

All the above meetings to commence at 11 o'clock on SUNDAY, and same hour on SATURDAY, unless otherwise specified.

PREACHING ON THE STAND.

FRIDAY AFTERNOON.

Eld. Eli Ashbrook from Romans, 6th chapter, last verse; and Eld. A. S. Shoemaker from 2d Timothy, 3d chapter, last two verses.

Benediction by Eld. J. Prichard.

SATURDAY A. M.

Eld. W. Melton from Isaiah, 50th chapter, 1st to 4th verses; and Eld. J. M. Struble from John, 9th chapter, 1st verse.
Benediction by Eld. J. B. Smith.

SATURDAY P. M.

Eld. Z. K. Holliday from Ephesians, 2d chapter, 10th verse; and Eld. F. McGlade from Ephesians, 3d chapter, 8th verse.
Benediction by Eld. J. Prichard.

SUNDAY A. M.

Eld. J .B. Smith from 1st Peter, 1st chapter 1, 2d and 3d verses; and Eld. W .L. Lines from Revelations, 12th chapter, 1st to 7th verses.
Benediction by Eld. Archie Brown.

SUNDAY P. M.

Eld. Archie Brown from Matthew, 16th chapter, 18th verse.
Benediction by Eld. D. T. Poynter.

NOTE.—Those coming by railroad next year will get off at Black Hand, on the B. & O. R. R., 10 miles east of Newark and 16 west of Zanesville, where they will be met and conveyed to the grounds.

NOTE.—The late session was a very pleasant, enjoyable, edifying and comforting one. The business of the Association was transacted peaceably and harmoniously.

The attendance of ministers was good. The preaching was a unit—sound, instructive and edifying. Our brethren of the Falls of Licking Church fully sustained their previous good reputation as entertainers of the Association. Their arrangements and provisions were certainly ample and good—all that could be expected or desired. And taken all in all, the late session was one long to be remembered with pleasant emotions by all brethren present. CLERK.

REVISED ORDER OF BUSINESS.

FRIDAY.

1. Praise and Prayer.
2. Roll call of Messengers.
3. Election of Moderator and Clerk.
4. Reading articles of Faith and Rules of Decorum.
5. Invitation to all visiting Ministers of our Faith and Order in good standing in their respective churches to seats in council with us.
6. Invitation to churches wishing to unite with the Association.
7. Choosing the respective Committees by the Moderator.
8. Committee on Arrangements.
9. " " Preaching.
10. " " Funds.
11. " " Visitation Meetings.
12. Calling for Correspondence from sister Associations.
13. " " Associations wishing to open correspondence with us.
14. Correspondence to sister Associations.

15. Calling for Circular and Corresponding Letters.
16. Miscellaneous Business.
17. Adjournment.
18. Benediction.

SATURDAY A. M.

1. Praise and Prayer.
2. Roll call and correction of list.
3. Calling for report of Committee on Arrangements.
4. Choosing some brother to write Circular letter, and one to write the Corresponding Letter for next year.
5. Ascertaining where the next session of the Association shall be held.
6. Calling for the report of the Committee on Preaching.
7. Calling for the report of the Committee on Funds.
8. Calling for the report of the Committee on Visitation Meetings.
9. Miscellaneous Business.
10. Reading the Minutes.
11. Adjournment to time and place designated.
12. Benediction.

CORRESPONDING LETTER.

The Muskingum Regular Predestinarian Baptist Association, in Session with the Falls of Licking Church, (Upper House,) Muskingum Co., O., to the several Associations with whom she corresponds, sendeth Christian salutation.

VERY DEAR BRETHREN IN CHRIST:—The coming of your Messengers to us, laden with the rich treasures of our Father's Kingdom, reminds us of the years that are past and gone, when out of the unwasting fullness and innumerable blessings of God to usward through your ministry, "having this treasure in earthen vessels, that the excellency of the power may be of God and not of us." Causing us to rejoice in the one faith and hope of our calling; encouraging and strengthening us by these living witnesses of God's faithfulness to promise, "not to leave himself without a witness." The doctrine advocated and defended by your servants, sent unto us, has confirmed us in their high calling in Christ Jesus. And as such we receive them, and fellowship them. Dear brethren, we pray God that He may continue this bond of sweet fellowship that now exists between us; and that He may guide and direct us to His praise and glory. Ever looking unto the great Head of the Church, as the source of all our supplies. May He preserve us and keep us by His grace, in faithfulness to each and every trust that He has committed unto us.

Our minutes will inform you of the time and place of our next annual session, when we again hope to meet you in sweet praises unto Him, "who hath saved us and called us, with an holy calling not according to our works, but according to His own purpose and grace which was given us in Christ Jesus before the world began." "Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church by Christ Jesus throughout all ages, world without end. Amen."

CIRCULAR LETTER.

The Muskingum Regular Predestinarian Baptist Association, now in Session with the Falls of Licking Church, to the several Churches of which she is composed, sendeth Christian love and salutation:

Dear Brethren in Christ:—Another year has rolled into eternity, and we are again permitted to meet in our Association. We with pleasure send this our annual epistle of love and fellowship, and hail with pleasure the opportunity of so doing. It is our desire to impress on your minds a subject or theme that is of vast importance to the body at large. The infinitely glorious subject of the religion of our Dear Redeemer, should ever fill the minds of saints with joy and rejoicing when they are enabled to meditate upon it.

When they by the Spirit's power are enabled to look into some of the great and wonderful themes embraced in the character of Him of whom the prophet speaks, saying "His name shall be called wonderful." In Him rests all the hope of the redeemed. Because "in him dwelleth all the fullness of the God-head bodily." And ye, the saints, are complete in Him who is the head of all principalities and power. In that wonderful name, the saints, when enlightened by the Spirit, are enabled to behold all things needful for them, both in time and eternity.

"For He of God is made unto them wisdom, righteousness, sanctification and redemption;" that according as it is written "he that glorieth let him glory in the Lord."

They can glory in none other, for they are complete in Him and "are blessed with all spiritual blessings in heavenly places in Christ, according as he hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love."

They who were chosen in Him, before the foundation of the world, were then and ever have been, one with Him; and hence he is, and has been from all eternity made unto them wisdom. The wise Being of Israel has said, "Wisdom hath builded her house; she has hewn out seven pillars; she, in her inseparable oneness with her Lord can say "riches and honors are with me; yea, durable riches and righteousness; for He of God the everlasting Father is made unto her righteousness." How durable are those riches, and unfading is that righteousness? All existing in the Lord Jesus Christ from the very ancients of eternity, and secured to all who were chosen in Him before the foundation of the world; by reason of the sacrifice made for sin by Him; and by reason of their unity with him; He of God is made unto them sanctification and redemption. They are set apart in him, and redeemed by him, from the direful consequence of sin, which is death.

He also is their resurrection and their life. That life which is hid with Christ in God, and that resurrection which was secured to all the saints, by reason of their unity with Him when He came from the tomb a triumphant conquerer, over death and the grave. He fulfilled the prophecy that had been written long years before, "That glorious morning thy dead men shall live; with my dead body shall they arise; awake and sing ye that dwell in dust; for thy dew is as the dew of herbs and the earth shall cast out the dead." After His resurrection He said to John, "I am he that was dead and liveth, and behold I live forevermore; and have the keys of hell and death which unlock the dark caverns of the tomb." And His saints hear his voice and come forth to the resurrection of life. Then that life which is hid with Christ in God will be given their bodies. Then they will be like Him and see Him as He is. Be like Him because they will be alive forevermore.

Then surely he is their resurrection and their life. While clothed with mortality, the saints are journeying toward the tomb, amid scenes of sorrow, pain, distress and death.

And often their spiritual vision is so obscured by the corruptions of the earth, that they have but a faint view of the way of holiness; but for their comfort He says. "I am the way, the truth and the life." And believing that they are "in the way of holiness which is for those, the wayfaring men, though fools, shall not err therein." For that wisdom which is from on high is made theirs, and leads them in that way of holiness in which they shall not err.

The glorious Lord being the way, in Him they cannot err Of Christ in His ever glorious character, the apostle, who was inspired from on high, could say "Great is the mystery of Godliness; God was manifest in the flesh; justified in the spirit; seen of angels; preached unto the Gentiles; believed on in the world; received up into glory." Surely to the saints in these days of spiritual darkness and confusion, this great and wonderful mystery must remain with them. But their most earnest desire is to know more and more of His great and wonderful character, and precious attribute called love.

They are made to rest in Him; and in a sweet and precious faith to sing "O love divine, how sweet thou art."

When filled with that love they meet in sweet harmony, and join in songs of praise and adoration to Him "who has loved them and given Himself for them." In those ever precious assemblies of the saints, contentions and strife are not known, for they are led by the Spirit, and from the depths of their hearts, adopt this language from David, "Behold how good and how pleasant it is for brethren to dwell together in unity; it is like the precious ointment upon the head that went down upon the beard, even Aaron's beard; that went down to the skirts of his garments; as the dew of Hermon; and as the dew that descendeth upon the mountains of Zion, for their Lord commandeth the blessing, even life forevermore." When that love prevails among God's dear proplе they are upon the mountains of Zion, they then remember that their Lord has said to them, "A new commandment I give unto you that ye love one another." Amidst the cares of earth, that love for one another cheers the saints and strengthens their hope, in that glorious union in their eternal home, where sorrows and separation are felt and feared no more. They sweetly and joyfully remember that it is written "We know that we have passed from death unto life, because we love the brethren." And now dear brethren and sisters our prayer is that we may be kept from offending auy of the dear saints. And may we daily be enabled to give unto the Lord, the glory due unto His name.

FAREWELL.

Deceased Members.

Falls of Licking---Sister Nancy Madden, died May 28, 1891, aged 79 years.

Hopewell---One, Name not given.

Union---Bro. Jacob Grove, died Apr: 1, 1891, aged 51 yerrs, 1 month and 28 days.

Lexington---Sisters Eliza Hull, aged 61 years, 11 months and 8 days, and Sister Ann Blair, aged 78 years; also Bro. Wm. David, aged 69.

Bethel---One, name not given.

Beulah---Bro. John C. Crown, died May 19, 1891, aged 58 years.

Pleasant Hill---Sister Jemima Nethers, died Nov. 9, 1890

Jonathan's Creek---Sisters Rachel Lawyer, and Maria Hibbs aged 71 years.

Linnville---Bro. Zachariah Orr, aged 84 years.

NAMES AND P. O. ADDRESS OF CHURCH CLERKS.

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Falls of Licking,	H. J. Butler,	Licking Valley,	Muskingum	Co.,	O.
Hopewell,	John Forsythe,	Sego,	Perry	"	"
Union,	W. H. Miller,	Thornville,	"	"	"
Lancaster,	G. W. Starner,	Sugar Grove,	Fairfield	"	"
Lexington,	Miss C. F. Aid,	New Lexington,	Perry	"	"
Timber Run,	Robt. Bolin,	Hopewell,	Muskingum	"	"
Bethel,	R. O. Bond,	Belle Valley,	Noble	"	"
Beulah,	W. H. H. Francis,	Nashport,	Muskingum	"	"
Mt. Pleasant,	L. Richards,	Crooksville,	Perry	"	"
York,	Wm. Newlan,	Portersville,	"	"	"
Zoar,	Richard Wells,	Stovertown,	Muskingum	"	"
Mt. Olive,	Elijah Adrian,	Pennsville,	Morgan	"	"
Scotts Creek,	E. C. Harsh,	Logan,	Hocking	"	"
Goshen,	J. Crozier,	Cumberland,	Guernsey	"	"
Pleasant Hill,	J. O. Cooksey,	Reform,	Licking	"	"
Fallsburg,	Wm. Painter,	Rocky Fork,	"	"	"
Jonathan's Creek,	J. D. Morehead,	Brownsville,	"	"	"
Monday Creek,	Thos. Nixon,	New Straitsville,	Perry	"	"
St. Louisville,	J. E. Stevens,	Newark, (487 Maple Ave.)	Licking	"	"
Friendship at Hog Run,	A. T. Jury,	Jacksontown,	"	"	"
Friendship near Linnville,	T. D. Lawrence,	Linnville,	"	"	"
Harmony,	E. Richards,	Alexandria,	"	"	"

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P. O. ADDRESS OF MINISTERS.

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John Prichard,	St. Louisville,	Licking	Co.,	Ohio.
E. Barker,	Gratiot,	"	"	"
D. T. Poynter, 47 Wilson st.,	Newark,	"	"	"
J. J. Vanhorn,	Hebron,	"	"	"
Wm. Fisher,	Thurston,	Fairfield	"	"
Z. K. Holliday,	"	"	"	"
L. T. Ruffner,	Millersport,	"	"	"
Thos. Cole,	Royalton,	"	"	"
John Neel, Licentiate,	Millersport,	"	"	"
D. T. Spitler, "	Pleasantville,	"	"	"
Wm. Newlan,	Portersville,	Perry	"	"
W. H. Hickman,	New Lexington,	"	"	"
Geo. Waddle,	Sabina,	Clinton	"	"
John Hoppes,	"	"	"	"
L. B. Hanover,	Center Village,	Delaware	"	"
A. S. Shoemaker,	Ashley,	"	"	"
J. C. Reed,	Franklin,	Warren	"	"
W. C. Cornell,	Lytle,	"	"	"
J. M. Struble,	Chesterviile,	Morrow	"	"
Lewis Herod,	Marengo,	"	"	"
G. D. Burley,	Zanesville,	Muskingum	"	"
Geo. N. Tussing,	Columbus,	Franklin	"	"
Wm. Lippincott,	St. Paris,	Champaign	"	"
Thos. Williams,	Trenton,	Butler	"	"
Geo. N. Tulloss,	Fredricktown,	Knox	"	"
Frank McGlade,	Springfield,	Clarke	"	"
J. B. Smith, 133 George st.,	Findley,	Hancock	"	"
Robt. Peters,	Circleville,	Pickaway	"	"
Walter Yoeman,	Bookwalter,	Fayette	"	"
J. R. Smith, Licentiate,	London,	Madison	"	"
Fred Denewitz, "	Chillicothe,	Ross	"	"

Wm. N. Cory,	Frankfort,	Ross,	Co.,	O.
Wm. M. Cary,	"	"	"	"
L. B. Sherwood,	Ashley,	Delaware	"	"
L. E. Thomas,	"	"	"	"
J. C. Hanover,	Center Village,	"	"	"
David Jenkins,	Sparta,	Morrow	"	"
Peter Powell,	Fulton,	"	"	"
Daniel Hess,	Lebanon,	Warren	"	"
Wm Dodd,	Centerville,	Montgomery	"	"
Jasper T. Reed,	Blanchester,	Clinton	"	"
Silas Debolt,	Up. Sandusky,	Wyandot	"	"
Samuel Seitz,	Kalida,	Putnam	"	"
D. V. Yoder,	Nappanee,		"	"
Joseph Taylor,	Pleasant View,	Wabash	"	"
David Bartley,	Walnut, St.	Indianapolis,	"	Ind.
G. A. Bretz, Box 224,	Albion,	Noble	"	"
Lemuel Potter,	Cynthiana,	Posey	"	"
Archie Brown,	Fort Branch,	Lisbon	"	"
Chas. M. Reed,	Connersville,	Fayette	"	"
W. N. Buckles,	Dunkirk,	Jay	"	"
Benj. Lampton,	Elkton,	Rockingham	"	Va.
W. L. Lines,	La. Fontaine,	Wabash	"	Ind.
Wootson Melton,	Upland,	Mason	"	W. Va.
Wm. A. Melton,	Poca,	Putnam	"	"
E. Stevens,	Florence,	Boone	"	Ky.
H. M. Curry,	Montgomery,			Ala.
Bernard Greenwood,	Wilson,			N. C.
W. R. Wellborn.	State Roads,	Surry	"	"
Harrison Butler,	West Union,			Iowa.
Thos. Swartout,	Woodstock,			Mich.
Neelee Greenlee,	Arbuckle,	Mason	"	W. Va.
Wm. Smith,	Newton,	Roanoke	"	"
Andrew Adkins,	Adkinsville,	Wayne,	"	"
E. H. Gillett,	Lena'	Stephenson	"	Ills.

NEWARK, OHIO, August 26th, 1891.

Received of J. E. Stevens, Clerk, the sum of Twenty-one Dollars, for printing 1,200 Minutes.

E. S. MILLER, PROPR.

Miller's Rubber Stamp and Printing House, Newark, Ohio.